



# \_\_\_\_\_  
For UWFC Use Only

**2011-12  
Educational Grant Application  
Franklin County Schools**

**Application period is Aug. 1-Sept. 16, 2011.**

Please submit one complete copy plus 4 copies that include only Page 2 through final signature page.

Do not staple; do not use paper clips; do not attach sheets.

Enclose all copies in order in manila envelope.

Applications must be typed and signed by teacher/applicant and principal. No electronic submissions.

Hand-written applications and applications without signatures will not be eligible.

Your final report from last year must be received prior to 2011-12 application deadline of Sept. 16.

**NEW THIS YEAR: Applications MUST BE HOLE PUNCHED TO THE LEFT.**

Applications can be hand delivered or mailed to United Way of Franklin County.

Judging is by Wake Electric. The UWFC Board of Directors make the final approval.

Please call UWFC if you need any help or have any questions at all, (919) 496-0937

**Part 1 of 5 – Applicant Information (joint applications are encouraged)**

|   |             |               |
|---|-------------|---------------|
| <b>Project Name</b>   |             |               |
| <b>Applicant's Name</b>   |             |               |
| <b>School Name</b>  |             |               |
| <b>School Address</b>   |             |               |
| <b>School Phone Number</b>  |             |               |
| <b>School Fax Number</b>  |             |               |
| <b>Applicant's Home Phone Number</b>                                  |             |               |
| <b>Applicant's Email Address</b>                                      |             |               |
| <b>Team Members (if any)</b><br><i>List Names and Email Addresses</i> | <u>Name</u> | <u>E-mail</u> |
| <b>Principal's Name</b>   |             |               |
| <b>Principal's E-mail Address</b>                                     |             |               |



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|                               |    |  |
|-------------------------------|----|--|
| <b>Grant Amount Requested</b> | \$ |  |
|-------------------------------|----|--|

**Maximum Grant \$1,500; available funds for 2011-12: \$30,000**

**Part 2 of 5 – Project Overview**

|   |  |
|---|--|
| <b>Project Name</b>                               |  |
| <b>Curriculum Area</b>                            |  |
| <b>Number of Students to Benefit from Project</b> |  |
| <b>Project Summary<br/>(100 words or less)</b>    |  |



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|  |  |
|--|--|
|  |  |
|--|--|

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### **Part 3 of 5 – Detailed Project Information**

#### **Target Population**

**Describe students to be served, including grade levels. (100 words or less)**

|  |
|--|
|  |
|--|



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**Goals & Objectives**

**What are the goals and specific learning objectives of the project?**

*(100 words or less)*

**Needs & Benefits**

**How will the project address students' needs and provide on-going benefits?**

*(100 words or less)*



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**Implementation**

**Describe the project implementation plan / schedule of activities. (100 words or less)**



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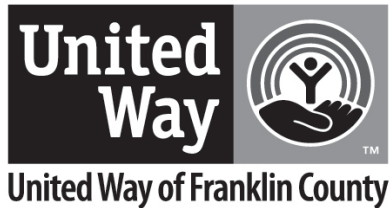
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**Creativity**

**Describe creative and innovative elements of the project. (100 words or less)**



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**Outcomes & Evaluation**

**What are the expected outcomes and how they be evaluated?**

*(100 words or less)*



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**Part 4 of 5 – Budget and Funding**

|  |                   |                  |
|--|-------------------|------------------|
| <b>Grant funding amount requested</b>                      | \$ _____          |                  |
| <b>Will you accept partial funding?<br/>(check answer)</b> | <b>Yes:</b> _____ | <b>No:</b> _____ |
| <b>Minimum Amount Needed to Implement Project</b>          | \$ _____          |                  |
| <b>Comments Regarding Funding</b>                          | _____             |                  |



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|                         |  |
|-------------------------|--|
| <b>Request (if any)</b> |  |
|-------------------------|--|

**Itemized Project Budget (*Required*)**

| Item to be Purchased / Activity to be Implemented | Unit Cost (if applicable) | Total Cost |
|---|---------------------------|------------|
|   |                           |            |
|   |                           |            |
|   |                           |            |
|   |                           |            |
|   |                           |            |
|   |                           |            |
|   |                           |            |
| <b>GRAND TOTAL</b>                                |                           | <b>\$</b>  |



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## Part 5 of 5 – Certification

By placing an “x” before each statement you certify that the statement is true.

\_\_\_\_\_ This application has been reviewed and approved by the principal of the school.

\_\_\_\_\_ I am a teacher in a North Carolina certified K-12 school located in Franklin County.

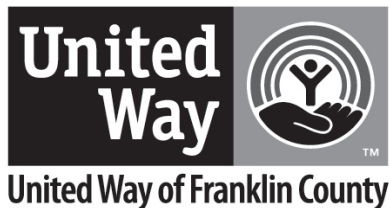
\_\_\_\_\_ This is the only application I have submitted in 2011-12.

\_\_\_\_\_ This project does not request money for salaries or professional development.

Applicant’s Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal’s Signature \_\_\_\_\_ Date \_\_\_\_\_

(Note: If you are a teacher with classes at multiple schools, only one principal signature is needed.)



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**APPLICATION DEADLINE**

**4 p.m.**

**Friday, SEPTEMBER 16, 2011**

Applications will not be accepted after the deadline. UWFC must present applications to Wake Electric Sept. 20. Every effort to give teachers time to apply has been extended. Please call 496-0937 if you have any questions. Thanks for educating our Franklin County students with energy and vision and good luck! (Remember to get your final report in BEFORE Sept. 16 if you were awarded a grant last cycle to be eligible for this coming year.)

**SUBMIT APPLICATION**

**Mail to:**

United Way of Franklin County  
P.O. Box 342  
Louisburg, NC 27549



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**Hand Deliver to:**

United Way of Franklin County  
2<sup>nd</sup> Floor

First Citizens Bank, Louisburg

(There will be a box labeled "Teachers' Grants." Please place envelope in the box.  
Feel free to call or e-mail to make sure we received your application; (919) 496-0937,  
[uwfcdirector@embarqmail.com](mailto:uwfcdirector@embarqmail.com).)

**DON'T FORGET TO HOLE PUNCH ALL SHEETS**